

No. C 96223	Reinstatement Annual Report Form ADMIN DISSOLVED 12/04/2012		2. Registered Agent and Office (NOT A P.O. BOX)																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. HIGHLANDS NINES, HIGHLANDS UNIT NO. 25 HOMEOWNERS' ASSOCIATION, INC. TIM DEBELIUS DAVID CHURCHILL 1388 E BRAEMERE RD 4681 N. BANTRY PL. BOISE ID 83702		KEN ROGHE 1640 E BRAEMERE RD BOISE ID 83702 DAVID CHURCHILL 4681 N BANTRY PL Boise, ID 83702																																				
REINSTATEMENT FEE DUE: \$30.00			3. New Registered Agent Signature. <i>David J Churchill</i>																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.																																							
<table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Peter Barton,</td> <td>601 W Bannock St,</td> <td>Boise,</td> <td>ID</td> <td>USA</td> <td>83702</td> </tr> <tr> <td>Secretary</td> <td>David Churchill,</td> <td>4681 N Bantry Pl,</td> <td>Boise,</td> <td>ID</td> <td>USA</td> <td>83702</td> </tr> <tr> <td>Vice President</td> <td>Paul Devine,</td> <td>1708 E Braemere Rd,</td> <td>Boise,</td> <td>ID</td> <td>USA</td> <td>83702</td> </tr> <tr> <td>Treasurer</td> <td>Ernie Taylor,</td> <td>4611 N. Bantry Pl,</td> <td>Boise,</td> <td>ID</td> <td>USA</td> <td>83702</td> </tr> </tbody> </table>	Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Peter Barton,	601 W Bannock St,	Boise,	ID	USA	83702	Secretary	David Churchill,	4681 N Bantry Pl,	Boise,	ID	USA	83702	Vice President	Paul Devine,	1708 E Braemere Rd,	Boise,	ID	USA	83702	Treasurer	Ernie Taylor,	4611 N. Bantry Pl,	Boise,	ID	USA	83702				
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5. Organized Under the Laws of: IDAHO C 96223	6. Signature: <i>David J Churchill</i> Name (type or print): <u>David J. Churchill</u>		Date: <u>Dec. 15, 2014</u> Title: <u>Secretary</u>																																				
Issued 12/15/2014 by online																																							

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM