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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|---------|-------------|
| No. <b>C 135964</b>                                                                                                                                    |                     | <b>Due no later than Oct 31, 2015</b>                                                                                                                                                                   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SIERRA MISSIONS ASSISTANCE CORPORATION<br>PRISCILLA JEAN HUNT<br>4 NORWOOD COURT<br>BOISE ID 83716<br>USA |               | PRISCILLA JEAN HUNT<br>#4 NORWOOD CT<br>BOISE ID 83716 |         |             |
|                                                                                                                                                        |                     |                                                                                                                                                                                                         |               | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                         |               |                                                        |         |             |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                    | City          | State                                                  | Country | Postal Code |
| DIRECTOR                                                                                                                                               | BIF ESHELMAN        | 1019 E AMITY                                                                                                                                                                                            | NAMPA         | ID                                                     | USA     | 83686       |
| DIRECTOR                                                                                                                                               | HANK PAHLAS         | POBOX 1774                                                                                                                                                                                              | BOISE         | ID                                                     | USA     | 83701       |
| SECRETARY                                                                                                                                              | PRISCILLA JEAN HUNT | 4 NORWOOD COURT                                                                                                                                                                                         | BOISE         | ID                                                     | USA     | 83716       |
| PRESIDENT                                                                                                                                              | JAMES W HUNT        | 4 NORWOOD COURT                                                                                                                                                                                         | BOISE         | ID                                                     | USA     | 83716       |
| DIRECTOR                                                                                                                                               | JAMES KENAS         | 224 S 14TH ST                                                                                                                                                                                           | COEUR D'ALENE | ID                                                     | USA     | 83814       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 135964</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Priscilla Jean Hunt<br>Name (type or print): Priscilla Jean Hunt<br><br>Date: 10/18/2015<br>Title: Secretary                                            |               |                                                        |         |             |
| Processed 10/18/2015                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                               |               |                                                        |         |             |