| No. <b>W 4354</b>   |   | Due no later than Jul 31, 2018   |   | 2. Registered A           | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|---|---|--|---|---------------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MOUNTAIN SPRINGS RANCH LLC  MARY H JAFFE  5550 BARTON FLAT ROAD  MACKAY ID 83251 |   | 921 S ORCH<br>BOISE ID 8  | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar    |   |  | least one Member or Manager                   |                           |   |         |             |  |
| Office Held   | Name  | nes and Addresses of at  | Street or PO Address                          | City                      | State   | Country | Postal Code |  |
| MANAGER   | MARY H JAFFE  |  | C/O LOS TRANCOS MANAGEMENT<br>PAGE MILL RD 3U | <sup>1501</sup> PALO ALTO | CA  |         | 94304       |  |
| 5. Organized Under the Laws of:  ID  W 4354   |   | 6. Annual Report must be signed.* Signature: Julie Johnson Name (type or print): Julie Johnson   |   |                           | Date: 06/05/2018<br>Title: Bookkeeper   |         |             |  |
| Processed 06/05/2018  | * Electronically provided signatures are accepted as original signatures. |  |   |                           |   |         |             |  |