

|                                                                                                                                                        |                   |                                                                                                                                                                                   |         |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 97511</b>                                                                                                                                     |                   | <b>Due no later than Feb 29, 2016</b>                                                                                                                                             |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DAVENPORT FARMS, INC.<br>LEWIS M DAVENPORT<br>1737 E 1800 S<br>GOODING ID 83330 |         | LEWIS M DAVENPORT<br>1737 E 1800 S<br>GOODING ID 83330 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                   |         | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                   |         |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                              | City    | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | LEWIS M DAVENPORT | 1737 E 1800 S                                                                                                                                                                     | GOODING | ID                                                     | USA     | 83330       |  |
| SECRETARY                                                                                                                                              | NITA F DAVENPORT  | 1737 E 1800 S                                                                                                                                                                     | GOODING | ID                                                     | USA     | 83330       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 97511</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: LEWIS DAVENPORT<br>Name (type or print): LEWIS DAVENPORT<br>Date: 03/28/2016<br>Title: OWNER/PRESIDENT                            |         |                                                        |         |             |  |
| Processed 03/28/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                         |         |                                                        |         |             |  |