

|                                                                                                                                                        |                 |                                                                                                                                                                                                                                        |               |                                                                  |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------|---------------------|
| No. <b>C 69079</b>                                                                                                                                     |                 | <b>Due no later than Feb 29, 2012</b>                                                                                                                                                                                                  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO MOTORCYCLE CLUB, MOUNTAIN HOME CHAPTER,<br>INCORPORATED<br>JAMES J BLANTON<br>3836 N W DUTTON WAY<br>MOUNTAIN HOME ID 83647<br>USA |               | JAMES J BLANTON<br>3836 N W DUTTON WAY<br>MOUNTAIN HOME ID 83647 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                                                                        |               | 3. <u>New</u> Registered Agent Signature:*                       |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                                                        |               |                                                                  |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                                                   | City          | State                                                            | Country Postal Code |
| PRESIDENT                                                                                                                                              | JAMES J BLANTON | 3836 N W DUTTON WAY                                                                                                                                                                                                                    | MOUNTAIN HOME | ID                                                               | USA 83647           |
| SECRETARY                                                                                                                                              | VANESSA WILKINS | 110 ALTURAS DRIVE                                                                                                                                                                                                                      | MOUNTAIN HOME | ID                                                               | USA 83647           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 69079</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Vanessa Wilkins<br>Name (type or print): Vanessa Wilkins<br>Date: 01/29/2012<br>Title: Secretary/Treasurer                                                                             |               |                                                                  |                     |
| Processed 01/29/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                              |               |                                                                  |                     |