

No. C 95864		Due no later than Jul 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. SHOTGUN WEST WATER ASSOCIATION, INC. 566 N VIEW DR LAYTON UT 84040		BRENT STEWART 2770 SW SAGEHEN DR ISLAND PARK ID 83429			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	BRENT STEWART	566 N. VIEW DRIVE	LAYTON	UT	USA	84040	
PRESIDENT	MAC HAMLIN	6244 FARGO AVE.	LAS VEGAS	NV	USA	89107-1322	
VICE PRESIDENT	ERIC SUTTON	5487 W. PULLEY LANE	HERRIMAN	UT	USA	84096-1322	
5. Organized Under the Laws of: ID C 95864		6. Annual Report must be signed.* Signature: Brent Stewart Name (type or print): Brent Stewart					
		Date: 07/06/2015 Title: Treasurer					
Processed 07/06/2015		* Electronically provided signatures are accepted as original signatures.					