


<b>No. C 67406</b>	<b>Due no later than July 31, 2005</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>  SCOTT M. CHAPMAN % RANDALL, BLAKE ET AL 1106 IDAHO ST. LEWISTON, ID 83501																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  BIOANALYSTS, INC. 1117 E PLAZA DR STE A EAGLE, ID 83616	3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>Albert Giorgi</td> <td>16541 REDMOND WAY PMB #339</td> <td>REDMOND</td> <td>WA</td> <td>98052</td> </tr> <tr> <td>C.E.O</td> <td>TRACY HILLMAN</td> <td>1117 E PLAZA DR. Suite A</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>SEC/TREASURER</td> <td>John Stevenson</td> <td>16541 REDMOND WAY PMB #339</td> <td>REDMOND</td> <td>WA</td> <td>98052</td> </tr> <tr> <td>DIRECTOR</td> <td>MARK MILLER</td> <td>1117 E PLAZA DR. Suite A</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	Albert Giorgi	16541 REDMOND WAY PMB #339	REDMOND	WA	98052	C.E.O	TRACY HILLMAN	1117 E PLAZA DR. Suite A	Eagle	ID	83616	SEC/TREASURER	John Stevenson	16541 REDMOND WAY PMB #339	REDMOND	WA	98052	DIRECTOR	MARK MILLER	1117 E PLAZA DR. Suite A	Eagle	ID	83616
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																											
PRESIDENT	Albert Giorgi	16541 REDMOND WAY PMB #339	REDMOND	WA	98052																											
C.E.O	TRACY HILLMAN	1117 E PLAZA DR. Suite A	Eagle	ID	83616																											
SEC/TREASURER	John Stevenson	16541 REDMOND WAY PMB #339	REDMOND	WA	98052																											
DIRECTOR	MARK MILLER	1117 E PLAZA DR. Suite A	Eagle	ID	83616																											
5. Organized Under the Laws of:  IDAHO C 67406	6. Signature  Name (Typed or Printed) <b>TRACY HILLMAN</b>																															
Date <b>5-5-05</b> Title <b>C.E.O.</b>		200507003829																														