lo. C 85827	Annual Report Form  Due No Later Than November 30,		nd Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct	LAWRENCE 578 SOUTH	
	INSTITUTE OF PHYSICAL THERAP LAWPENCE OHMAN 498 CRESTLINE CIRCLE DR	LEWISTON	ID 83501
		3. Organized Under the Laws of:	
* FIRST NOTICE *	LEWISTON ID 83501	10	0 86827
	Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members	(check one)	
Office held Name	Street or P.O. Address	City -	Ştat <del>e</del> Zip
President Lawrenc	e C. Ohman 498 Crestline Cir Dr.	. Lewiston	ID 83501
Secretary Margare	t E. Ohman 498 Crestline Cir Dr.	. Lewiston	ID 83501
	6. I certify that this Annual Report has been e	examined by me and	d is to the best of my
NATURE OF BUSINESS	knowledge true, correct and complete		uly 23, 1996
PHYSICAL THERAPY			_ •
ISSUED: 07-06-19	996	10	720
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