

INSTRUCTIONS ON REVERSE SIDE

No. 48443

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED1 Mailing Address: ~~Idaho Corporation Annual Report~~
MOUNTAIN HOME CHRISTIAN CENTER,

402 E 2ND N P.O. Box 668

MOUNTAIN HOME ID 83647

2. Registered Agent and Office ~~NOT A P.O. BOX~~

RONALD L TROMPKE

~~96 CANYON PL~~1010 East 17 North
MOUNTAIN HOME ID 83647

3. Incorporated Under The Laws

of ID

NO: 48443

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name	Street or P.O. Address	City	State	Zip
President: Ronald L Trompke	1010 E. 17N	MTN HOME	ID	83647
Secretary: Scott Christensen	1790 E. 5N	MTN HOME	ID	83647
Directors: MARVIN E. ROBINSON	2550 W 54 SO.	MTN HOME	ID	83647
JOHN C JACKSON	Rt 1 Box 937	MTN HOME	ID	83647
Wayne Gossett	1645 N. 10 th E	MTN HOME	ID	83647
HAROLD M LATTIN	P.O. Box 645	" "	"	"
ROBIN HAMILTON	RURAL ROUTE	MTN HOME	ID	83647

5. Nature of Business

CHURCH

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Ronald L. Trompke

Date

Title

7-13-93

President