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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 156792</b>                                                                                                                                    |                | <b>Due no later than Oct 31, 2011</b>                                                                                                                                         |               | <b>2. Registered Agent and Address (NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PETERSON FARM INC<br>LARRY PETERSON<br>PO BOX 607<br>BONNERS FERRY ID 83805 |               | LEONARD S SCHULTE CPA<br>6913 MAIN ST<br>BONNERS FERRY ID 83805 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                               |               | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                               |               |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                          | City          | State                                                           | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | RUTH PETERSON  | PO BOX 607                                                                                                                                                                    | BONNERS FERRY | ID                                                              | USA     | 83805-0607  |  |
| PRESIDENT                                                                                                                                              | LARRY PETERSON | PO BOX 607                                                                                                                                                                    | BONNERS FERRY | ID                                                              | USA     | 83805-0607  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 156792</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Larry Peterson<br>Name (type or print): Larry Peterson                                                                        |               |                                                                 |         |             |  |
|                                                                                                                                                        |                | Date: 11/14/2011<br>Title: President                                                                                                                                          |               |                                                                 |         |             |  |
| Processed 11/14/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                     |               |                                                                 |         |             |  |