

No. <b>C 162841</b>	<b>Due no later than Oct 31, 2009</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LPS FIELD SERVICES, INC. C/O LEGAL DEPARTMENT 601 RIVERSIDE AVE. JACKSONVILLE FL 32204	CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ERIC D SWENSON	601 RIVERSIDE AVE.	JACKSONVILLE	FL	USA	32204
PRESIDENT	JEFFREY S CARBIENER	601 RIVERSIDE AVE.	JACKSONVILLE	FL	USA	32204
SECRETARY	TODD C JOHNSON	601 RIVERSIDE AVE.	JACKSONVILLE	FL	USA	32204
5. Organized Under the Laws of:  <b>DE C 162841</b>	6. Annual Report must be signed.* Signature: Todd C. Johnson Name (type or print): Todd C. Johnson		Date: 08/17/2009 Title: EVP and Secretary			
Processed 08/17/2009		* Electronically provided signatures are accepted as original signatures.				