

| No. 55440                                                          | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX   |                        |        |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------|--------|-------|-----|---------------------------|------------------|-------|----|-------|-----------------------------|-------------------------|--------|----|-------|--------------------------|-------------------------|--------------|----|-------|----------------|-------------------|-----------|---------|--------|-----------------------|-----------------------|-------|----|-------|--|
| Return To REINSTATEMENT                                            | Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C.T. CORPORATION SYSTEM<br>300 NORTH 4TH STREET |                        |        |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| Secretary of State<br>Room 203, State House<br>Boise, ID 83720     | 1. Mailing Address - Please Correct, If Not Correct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | POTSF ID 83701                                  |                        |        |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| For Sale 02/02/1991<br>** FINAL 807/19/91<br>N927441 20 JUNE 10 12 | WESTERN STATES ENERGY, INC.<br>VERNON R. LONG<br>BOX 195, 98 NO. 1200 E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. Incorporated Under The Laws<br>of ID         |                        |        |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| LEHI                                                               | UT 84043 0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO: 055440                                      |                        |        |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| 4. Names and Addresses of Officers and Directors                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                        |        |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
|                                                                    | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: VERNON R. LONG</td> <td>2374 E. 10375 S.</td> <td>SANDY</td> <td>UT</td> <td>84092</td> </tr> <tr> <td>Secretary: DALE V. MATTHEWS</td> <td>5809 BRUSHY CREEK TRAIL</td> <td>DALLAS</td> <td>TX</td> <td>75252</td> </tr> <tr> <td>Directors: SARAH JACKSON</td> <td>2100 PELANCY ST. APT 2C</td> <td>PHILADELPHIA</td> <td>PA</td> <td>19103</td> </tr> <tr> <td>RICK MACARTHEY</td> <td>49 STACEY CRESENT</td> <td>THORNHILL</td> <td>ONTARIO</td> <td>L3T549</td> </tr> <tr> <td>VICE PRES GARY R. FRY</td> <td>10234 COUNTRYWOOD DR.</td> <td>SANDY</td> <td>UT</td> <td>84092</td> </tr> </tbody> </table> | Name                                            | Street or P.O. Address | City   | State | Zip | President: VERNON R. LONG | 2374 E. 10375 S. | SANDY | UT | 84092 | Secretary: DALE V. MATTHEWS | 5809 BRUSHY CREEK TRAIL | DALLAS | TX | 75252 | Directors: SARAH JACKSON | 2100 PELANCY ST. APT 2C | PHILADELPHIA | PA | 19103 | RICK MACARTHEY | 49 STACEY CRESENT | THORNHILL | ONTARIO | L3T549 | VICE PRES GARY R. FRY | 10234 COUNTRYWOOD DR. | SANDY | UT | 84092 |  |
| Name                                                               | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City                                            | State                  | Zip    |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| President: VERNON R. LONG                                          | 2374 E. 10375 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SANDY                                           | UT                     | 84092  |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| Secretary: DALE V. MATTHEWS                                        | 5809 BRUSHY CREEK TRAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DALLAS                                          | TX                     | 75252  |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| Directors: SARAH JACKSON                                           | 2100 PELANCY ST. APT 2C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PHILADELPHIA                                    | PA                     | 19103  |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| RICK MACARTHEY                                                     | 49 STACEY CRESENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | THORNHILL                                       | ONTARIO                | L3T549 |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| VICE PRES GARY R. FRY                                              | 10234 COUNTRYWOOD DR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SANDY                                           | UT                     | 84092  |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
| 5. Nature of Business<br><br>EXPLOSIVES SALES                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                        |        |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |
|                                                                    | Signature<br>Name (Typed or Printed) GARY R. FRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date 2-26-92<br>Title VICE PRESIDENT            |                        |        |       |     |                           |                  |       |    |       |                             |                         |        |    |       |                          |                         |              |    |       |                |                   |           |         |        |                       |                       |       |    |       |  |