| INSTRUCTIONS ON REVERSE SIDE                    |   |   | ISSUED: 06-30-1990                    |                                |                |  |
|---|---|---|---------------------------------------|--------------------------------|----------------|--|
| No. 63721                                       | Idaho Corpo   | Idaho Corporation Annual Report Form                      |                                       | 2. Registered Agent and Office |                |  |
| Return To                                       | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct  WESTGATE IMPORT PARTS, INC. JEFFREY M. WILSON 777 N. 4TH ST. |   | JEFFREY M. WILSON<br>777 N. 4TH ST.   |                                |                |  |
| Secretary of State                              |   |   |                                       |                                |                |  |
| Room 203, Statehouse<br>Boise, ID 83720         |   |   | 80185                                 | ID                             | 83701 1        |  |
|   |   |   | 3. Incorporated Under The Laws of I D |                                |                |  |
| NO FEE REQUIRED                                 | BOISE   | ID 83701  | NO: 068721                            | •                              |                |  |
| <ol><li>Names and Addresses of Office</li></ol> | ers and Directors   |   |                                       |                                |                |  |
|   | <u>Name</u>   | Street or P.O. Address                                    | <u>City</u>                           | <u>State</u>                   | <u>Zip</u>     |  |
| <u> </u>  | O'Brien<br>O'Brien  | 5319 Latigo<br>5319 Latigo                                | Boise<br>Boise                        | Idaho<br>Idaho                 | 83709<br>83709 |  |
|   | BECETVED  |   |                                       |                                |                |  |
|   |   | JUL 1 9 1990  |                                       |                                |                |  |
|   |   |   |                                       |                                |                |  |
| 5. Nature of Business                           | To 1  | # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                   |                                       |                                | <u> </u>       |  |
|   | l truo co   | that this Annual Report has been exar rrect and complete. | mined by me and is to the             | e best of my kn                | owledge        |  |
| Sale of auto parts                              | Signature   | Kont Oli  | Date                                  | 7-16-90                        | )              |  |
|   |   | Name (Typed or Printed) Ron K. O'Brien Title Pres.        |                                       |                                |                |  |