

State of Idaho

Department of State.

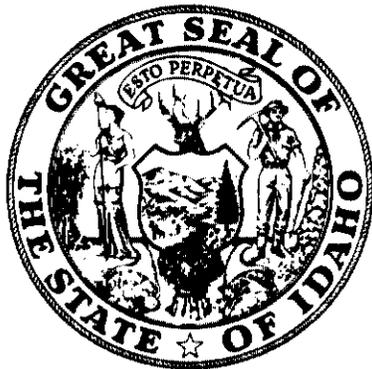
CERTIFICATE OF REGISTRATION OF

G. H. HALL FAMILY PARTNERSHIP, LTD. dba G. H. HALL FAMILY LIMITED PARTNERSHIP

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of G. H. HALL FAMILY PARTNERSHIP, LTD. dba G. H. HALL FAMILY LIMITED PARTNERSHIP for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to G. H. HALL FAMILY PARTNERSHIP, LTD. dba G. H. HALL FAMILY LIMITED PARTNERSHIP to transact business in this State under the name G. H. HALL FAMILY PARTNERSHIP, LTD. dba G. H. HALL FAMILY LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated *July 16, 1986*



Pete T. Cenarrusa

SECRETARY OF STATE

by: _____

**APPLICATION FOR REGISTRATION OF
FOREIGN LIMITED PARTNERSHIP**

Jul 16 12 58 PM '86

To the Secretary of State of the State of Idaho:

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in your State, and for that purpose submits the following statement.

86 Jul 3 111 8 33 The name of the limited partnership is G. H. HALL FAMILY PARTNERSHIP, LTD.

2. The name which it shall use in Idaho is G. H. HALL FAMILY LIMITED PARTNERSHIP.

(Must include, without abbreviation, the words "Limited Partnership.")

3. It is organized under the laws of Utah.

4. The date of its formation is January 4, 1982.

5. The address of its registered or principal office in the state or country under the laws of which it is organized is 2643 Iowa Avenue, Ogden, Utah 84401

6. The name and street address of its proposed registered agent in Idaho are Milton Teuscher, Geneva, Idaho

7. The general character of the business it proposes to transact in Idaho is: Ranching and Agricultural Business.

8. The name and business address of each general partner and of each limited partner whose contribution is equal to or greater than five percent (5%) of the total contribution of all partners:

Name	General or Limited	Address
<u>Florence H. Bell</u>	<u>General</u>	<u>2953 Van Buren Ave., Ogden, Utah 84403</u>
<u>Evelyn H. Ingalls</u>	<u>General</u>	<u>2643 Iowa Avenue, Ogden, Utah 84401</u>
<u>Helen G. Plowgian</u>	<u>General</u>	<u>1520 - 42nd Street, Ogden, Utah 84403</u>
<u>George Marcus Bell</u>	<u>Limited</u>	<u>6240 N.E. 23rd Ave., Portland, Oreg. 97211</u>
<u>Bradley Steven Bell</u>	<u>Limited</u>	<u>6240 N.E. 23rd Ave., Portland, Oreg. 97211</u>
<u>Leslie Jo B. Nelson</u>	<u>Limited</u>	<u>8502 Shenandoah, Austin, Texas 78753</u>
<u>Jason Hall Bell</u>	<u>Limited</u>	<u>6240 N.E. 23rd Ave., Portland, Oreg. 97211</u>
<u>Casey N. Bell</u>	<u>Limited</u>	<u>6240 N.E. 23rd Ave., Portland, Oreg. 97211</u>
<u>Sally Iris Ingalls</u>	<u>Limited</u>	<u>4859 South 1690 East, Salt Lake City, Ut. 84117</u>
<u>Georgia I. Rawlings</u>	<u>Limited</u>	<u>1653 Elba Ave., Burley, Idaho 83318</u>
<u>Louisa Jean Ingalls</u>	<u>Limited</u>	<u>4859 South 1690 East, Salt Lake City, Ut. 84117</u>
<u>Lorna G. Salisbury</u>	<u>Limited</u>	<u>26640 Lightfoot Place, Rancho Palos Verdes, CA 90247</u>
<u>Geraldine G. Farr</u>	<u>Limited</u>	<u>130 Elmhurst Lane, Madison, Indiana 47250</u>
<u>Allan Walton Hall</u>	<u>Limited</u>	<u>4025 Southwestern, Dallas, Texas 75225</u>
<u>Dorothy Ann H. Murphy</u>	<u>Limited</u>	<u>2620 Henthorn Road, Columbus, Ohio 43221</u>

(continued on reverse)

8. (Continued)

Name	General or Limited	Address
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. This Application is accompanied by a certificate certifying to the lawful existence of the limited partnership, executed by the proper officer of the state or country under the laws of which it is organized.

Dated June 23rd, 19 86.

G. H. HALL FAMILY LIMITED PARTNERSHIP

By Evelyn H. Ingalls

A General Partner

STATE OF UTAH)

COUNTY OF WEBER)

ss:

I, the undersigned, a notary public, do hereby certify that on this

23rd

day of

June

, 19 86

, personally appeared

before me

Evelyn H. Ingalls

, who being by me first duly sworn,

declared that (s)he is a general partner of

G. H. HALL FAMILY LIMITED PARTNERSHIP

that (s)he signed the foregoing document as a general partner of the limited partnership and that the statements therein contained are true.

[Signature]

NOTARY PUBLIC for the State of Utah.

Residing at Ogden, Utah.

Commission expires:

Jan 14, 1987

REC-
SEC-
86 JUL 16 9 14

July 10, 1986

TO WHOM IT MAY CONCERN:

There is on file in the Office of the Weber County Clerk, an executed and sworn to Certificate of Limited Partnership of the G. H. Hall Family Partnership, Ltd., which was filed in this office on March 7, 1983, as document number 645. The said document content and filing are in conformance with the requirements of Utah's Limited Partnership Act, § 48-2-2 U.C.A (1953), as amended.

RICHARD R. GREENE

By Cynthia W. Mattern, Deputy

Richard Greene
Weber County Clerk
Municipal Building
Ogden, Utah 84401
Telephone: (801) 399-8481