

|                                                                                                                                                        |                 |                                                                                                                                                                                          |               |                                                                   |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------------------|
| No. <b>W 64586</b>                                                                                                                                     |                 | <b>Due no later than Jul 31, 2016</b>                                                                                                                                                    |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PEANUT PROPERTIES LLC<br>SUZANNE METZGER<br>243 W SUNSET AVE<br>COEUR D'ALENE ID 83815 |               | SUZANNE METZGER<br>243 W SUNSET AVE<br>COEUR DALENE ID 83815-8381 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                          |               | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                          |               |                                                                   |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                     | City          | State                                                             | Country Postal Code |
| MANAGER                                                                                                                                                | SUZANNE METZGER | 243 W SUNSET AVE                                                                                                                                                                         | COEUR D'ALENE | ID                                                                | 83815               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 64586</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Suzanne Metzger<br>Name (type or print): Suzanne Metzger<br>Date: 05/24/2016<br>Title: Manager                                           |               |                                                                   |                     |
| Processed 05/24/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                |               |                                                                   |                     |