

No. C 1446

## Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

FARMERS OWN DITCH COMPANY, L  
ELAINE OLSON  
P. O. BOX 128

LYNN HOSSNER  
206 SOUTH TENTH

ASHTON ID 83420

3. Organized Under the Laws of:

\* FIRST NOTICE \*

ASHTON ID 83420

ID C 1446

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name           | Street or P.O. Address | City   | State | Zip   |
|-------------|----------------|------------------------|--------|-------|-------|
| President   | John Nedrow    | Rt#2 Box 72C           | Ashton | Idaho | 83420 |
| Vice Pres.  | Lynn Loosli    | 3140 E. 1100 N.        | Ashton | Idaho | 83420 |
| Director    | Wayne Lords    | 3228 E. 1100 N.        | Ashton | Idaho | 83420 |
| Director    | Jack Steinman  | 1142 N. 3500 E.        | Ashton | Idaho | 83420 |
| Director    | Dale Cordinley | 1392 N. 3350 E.        | Ashton | Idaho | 83420 |
| Director    | Dennis Fransen | 3292 E. 1200 N.        | Ashton | Idaho | 83420 |
| Director    | Garth Crouch   | 3667 E. 1200 N.        | Asthon | Idaho | 83420 |
| Secretary   | Elaine Olson   | 137 Cherry             | Ashton | Idhao | 83420 |

5. NATURE OF BUSINESS

DELIVERY OF IRRIGATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature John Nedrow Date 8-1-1996WATER (Typed or Printed) Name John Nedrow Title President

ISSUED: 07-06-1996

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