

|  |                   |   |       |   |         |             |  |
|--|-------------------|---|-------|---|---------|-------------|--|
| No. <b>C 122269</b>  |                   | <b>Due no later than Jan 31, 2015</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MITCHELL & ASSOCIATES, INC.<br>ROBERT F MITCHELL<br>925 W BANKSIDE DR<br>EAGLE ID 83616-5883 |       | ROBERT F MITCHELL<br>925 W BANKSIDE DR<br>EAGLE 83616 |         |             |  |
|  |                   |   |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |       |   |         |             |  |
| Office Held  | Name              | Street or PO Address  | City  | State   | Country | Postal Code |  |
| PRESIDENT  | ROBERT F MITCHELL | 925 W. BANKSIDE DR.   | EAGLE | ID  | USA     | 83616-8553  |  |
| SECRETARY  | BETTY C MITCHELL  | 925 W. BANKSIDE DR.   | EAGLE | ID  | USA     | 83616-5883  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 122269</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Betty Mitchell<br>Name (type or print): Betty Mitchell  |       |   |         |             |  |
| Date: 02/18/2015<br>Title: Secretary   |                   |   |       |   |         |             |  |
| Processed 02/18/2015   |                   | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |