| No. C 111023 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jun 30, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. BOYS AND GIRLS CLUBS OF ADA COUNTY, IDAHO, INC. COLLEEN R BRAGA 610 E 42ND ST GARDEN CITY ID 83714 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|---|---|--|---|---------|-------------|--|
| | | | | BILL MOSELEY 610 E 42ND ST GARDEN CITY ID 83714 3. New Registered Agent Signature:* | | | | |
| 4. Corporations: Ente | er Names and Busin | ess Addresses of | President, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | JOEY PERRY | | 4906 W. ELLICOTT LN | GARDEN CITY | ID | USA | 83714 | |
| SECRETARY BELINDA GOR | | CONTRACT OF CONTRACT | 1206 N. BLACK CAT ROAD | KUNA | ID | USA | 83634 | |
| DIRECTOR | COLLEEN R. BRAGA | | 1150 W. GREENHEAD ST. | MERIDIAN | ID | USA | 83642 | |
| PRESIDENT | DAVID RAY | | 9088 S. LOCUST GROVE | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Colleen Braga | | Date: 04/09/2010 | | | | |
| C 111023 | | Name (type or print): Colleen Braga | | Title: Executive Director | | | | |
| Processed 04/09/201 | .0 | * Electronically p | rovided signatures are accepted as original s | ignatures. | | | | |