

No. <b>C 47881</b>		<b>Due no later than Jul 31, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> HOFFMAN SUMMER HOME AREA ASSOCIATION, INC. CHARLES D ANTHONY 3301 E CENTER ST POCATELLO ID 83201-2609		CHRIS PEIN 408 S 12TH AVE POCATELLO ID 83201		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	KELLY NORMAN	3060 THAYER BRIDGE CIRCLE	IDAHO FALLS	ID	USA	83402
PRESIDENT	STEVE JEWELL	1462 N. 1400 E.	LOGAN	UT	USA	84341
SECRETARY	CHARLES D ANTHONY	3301 E CENTER ST	POCATELLO	ID	USA	83201-2609
5. Organized Under the Laws of:  <b>ID C 47881</b>		6. Annual Report must be signed.* Signature: Charles D Anthony Name (type or print): Charles D Anthony				
		Date: 05/23/2016 Title: Secretary				
Processed 05/23/2016		* Electronically provided signatures are accepted as original signatures.				