State of Idaho

Department of State

CERTIFICATE OF WITHDRAWAL
OF

JEFF RICE, INC. File Number C 104725

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of JEFF RICE, INC. for a Certificate of Withdrawal from this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Withdrawal and attach hereto a duplicate original of the Application for such Certificate.

Dated: May 24, 1995

THE TOTAL

Fite The Conserverse SECRETARY OF STATE

By Jonya Herold

APPLICATION FOR CERTIFICATE OF WITHDRAWAL cretary of State of Idaho

Pursuant to Section 30-1-119, <i>Ida</i> withdrawal from the State of Idaho, ar	nho Code, the undersigned and for that purpose subjects	orporation herob	applies for a Certificate of ment:
. The name of the corporation is _			
. The name of the corporation is _		in Idaho isJe	ff Rice, And
. It is incorporated under the laws of	of California		
. It is not transacting business in th	e State of Idaho.		÷ (c
. It hereby surrenders its authority t	to transact business in said s	tate.	2 6
It revokes the authority of its regis consents that service of process in in the State of Idaho during the tir on it by registered or certified main	n any action, suit or proceed me it was authorized to trans	ing based upon a act business there	ny cause of action arising ein may thereafter be made
The post office address to which p P.O. Box 2313, Haile	· · · · · · · · · · · · · · · · · · ·	on may be mailed	t is
. All sums due or accrued by this co	orporation to the State of Ida	iho have been pai	d.
All known creditors or claimants to threatened with litigation in any colors By		tucio a . Ri	Secretary
Its President/Vice President (plea	se specify)	ts Secretary/Assistant	Secretary (please specify)
COUNTY OF Glacke)) ss: ,		•
1, (athy)acea	edi	, a notary publ	ic, do hereby certify that on
this day of	May A Ricano		, personally appeared before duly sworn, declared that (s)
is the Muchent ; Sur	Juny of My Ki	1	dary onom, occided that (e)
TO UTC		, ,	
that (She)signed the foregoing docu	iments as President	? Duch	ry -
of the corporation and that the states	<i>J</i>	true.	
whithy) acca	edi		
Notary Publi	1	Se	cretary of State use only
Submit appli	n Hupus: 1-11-99 cation and filing fee to:		IDAHO SECRETARY OF STAT 19950518 0900 90513 3 CK #: 3564 CUST# 25805
Division of C Statehouse, Boise, Idaho	Room 203	1@	CORP 20.00= 20.0