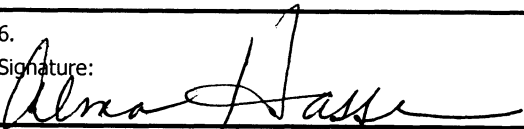


No. C 169761	Reinstatement Annual Report Form ADMIN DISSOLVED 02/08/2012		2. Registered Agent and Office (NOT A P.O. BOX) ALMA HASSE 2945 1ST LANE EAST PARMA ID 83660-0152																												
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. IDAHO CONCERNED AREA RESIDENTS FOR THE ENVIRONMENT (I.C.A.R.E.), INCORPORATED ALMA HASSE PO BOX 922 FRUITLAND ID 83619-0922 USA		3. <u>New</u> Registered Agent Signature.																												
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>TREASURER</td> <td>ALMA HASSE</td> <td>P.O. BOX 922</td> <td>FRUITLAND</td> <td>ID</td> <td></td> <td>83619-0922</td> </tr> <tr> <td>SECRETARY</td> <td>TINA FISHER</td> <td>PO BOX 922</td> <td>FRUITLAND</td> <td>ID</td> <td></td> <td>83619-0922</td> </tr> <tr> <td>PRESIDENT</td> <td>BRYAN WALKER</td> <td>PO BOX 922</td> <td>FRUITLAND</td> <td>ID</td> <td></td> <td>83619-0922</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	TREASURER	ALMA HASSE	P.O. BOX 922	FRUITLAND	ID		83619-0922	SECRETARY	TINA FISHER	PO BOX 922	FRUITLAND	ID		83619-0922	PRESIDENT	BRYAN WALKER	PO BOX 922	FRUITLAND	ID		83619-0922
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 169761 </div>	6. Signature:  <hr/> Name (type or print): <u>ALMA HASSE</u> <div style="float: right; text-align: right;"> Date: <u>3/13/2014</u> Title: <u>EX. DIR.</u> </div>																														

Issued 03/13/2014 by DK1

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM