

No. 49846	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>	STEPHEN C. ROBERTSON 3107 OVERLAND ROAD BOISE ID 83705																								
	CRUZENS, INC. STEPHEN C. ROBERTSON 3107 OVERLAND ROAD BOISE ID 83705	3. Incorporated Under The Laws of ID NO: 049846																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Stephen C. Robertson</td> <td>3107 Overland Rd.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>Leslie A. Robertson</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Stephen C. Robertson	3107 Overland Rd.	Boise	ID	83705	Secretary:	Leslie A. Robertson	" "	"	"	"	Directors:					
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Secretary:	Leslie A. Robertson	" "	"	"	"																					
Directors:																										
5. Nature of Business Mussels Fish Mkt.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Stephen C. Robertson</i></td> <td>Date</td> <td>7/15/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Stephen C. Robertson</td> <td>Title</td> <td>Pres</td> </tr> </table>		Signature	<i>Stephen C. Robertson</i>	Date	7/15/91	Name (Typed or Printed)	Stephen C. Robertson	Title	Pres																
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