



0003531137



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
AMENDMENT TO CERTIFICATE OF ORGANIZATION OF LIMITED LIABILITY COMPANY

Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003531137

Date Filed: 6/4/2019 2:10:00 PM

| | | | |
|--|---|-------------------|--|
| Amendment to Certificate of Organization of Limited Liability Company | | | |
| Standard or Expedited Service (select one) | Standard (filing fee \$30) | | |
| The current name of the limited liability company is: | Casa Bella Enterprises LLC | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0003530091 | | |
| The date the certificate of organization was originally filed: | 2019-06-03 14:09:35.460 | | |
| 1. Limited Liability Company Name | | | |
| Change Limited Liability Company Name? | I do not want to change the name of the LLC | | |
| 2. The complete street address of the principal office is amended to: | | | |
| Principal Office Address | MARK MINTON 2011 S. KERR ST. BOISE, ID 83705 | | |
| 3. The mailing address of the principal office is amended to: | | | |
| Mailing Address | MARK MINTON 2011 S KERR ST BOISE, ID 83705-3466 | | |
| 4. Managers and Members | | | |
| | Name | Title | Address |
| | Mark J. Minton | Manager | MARK MINTON 2011 S. KERR ST. BOISE, ID 83705 |
| | Barbara S. Emerich | Manager | 2011 S. KERR ST. BOISE, ID 83705 |
| | Michael Martin | Manager | 2011 S. KERR ST. BOISE, ID 83705 |
| | Affordable Homes Inc. | Manager | 2011 S. KERR ST. BOISE, ID 83705 |
| Signature of Authorized Person: | | | |
| <i>Mark J. Minton</i> | | <u>06/04/2019</u> | |
| Sign Here | | Date | |
| Print & Mail Enclosures | | | |
| <input checked="" type="checkbox"/> I understand the document can ONLY be filed if the following items are included: | | | |
| Payment in the amount of \$30.00 (if expedited, \$50) - checks payable to the Secretary of State, signed and recently dated. | | | |
| This filing form (submit within 30 days) with the required signature(s). | | | |

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