

No. C 73019		Due no later than Jun 30, 2011		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ALBERT W. JARDINE CHAPTER 22, DISABLED AMERICAN VETERANS DEPARTMENT OF IDAHO, MARLIN J LEWIS 6917 SUNNYBROOK DR BOISE ID 83709		MARLIN J LEWIS 6917 SUNNYBROOK DR BOISE ID 83709-1949			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRIAN ALSPACH	805 W. FRANKLIN ST, ROOM 205	BOISE	ID	USA	83702	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 73019		Signature: Marlin J Lewis				Date: 05/19/2011	
		Name (type or print): Marlin J Lewis				Title: Adjutant	
Processed 05/19/2011		* Electronically provided signatures are accepted as original signatures.					