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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------------------|
| No. <b>W 68959</b>                                                                                                                                     |            | <b>Due no later than Nov 30, 2016</b>                                                                                                                                        |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>S & P ADVENTURES LLC<br>SHANE B BIRD<br>PO BOX 107<br>ISLAND PARK ID 83429 |             | SHANE BIRD<br>3816 YELLOW GOOSE LN<br>ISLAND PARK ID 83429 |                     |
|                                                                                                                                                        |            |                                                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                                              |             |                                                            |                     |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                         | City        | State                                                      | Country Postal Code |
| MEMBER                                                                                                                                                 | SHANE BIRD | PO BOX 107                                                                                                                                                                   | ISLAND PARK | ID                                                         | 83429               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 68959</b>                                                                                           |            | 6. Annual Report must be signed.*<br>Signature: Shane bird<br>Name (type or print): Shane bird<br>Date: 10/03/2016<br>Title: Member                                          |             |                                                            |                     |
| Processed 10/03/2016                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                    |             |                                                            |                     |