| No. <b>C 121550</b>  |  | Due no later than Nov 30, 2010            |   | 2. Registered Agent and Address (NO PO BOX)                                      |                      |                          |                                  |
|--|--|---|---|--|----------------------|--------------------------|----------------------------------|
| Return to:   |  | Annual Report Form                        |   | CT CORPORATION SYSTEM  |                      |                          |                                  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |  | 00112 100                                 |   | 1111 W JEFFERSON STE 530 BOISE ID 83702 USA  3. New Registered Agent Signature:* |                      |                          |                                  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  | IRVING TX 75039<br>USA                    |   |  |                      |                          |                                  |
| 4. Corporations: Enter Na  | mes and Busin  | ess Addresses of Pres                     | ident, Secretary, and Directors. Treasurer (  | optional).   |                      |                          |                                  |
| Office Held  | Name   |   | Street or PO Address  | City   | State                | Country                  | Postal Code                      |
| TREASURER DIRECTOR SECRETARY PRESIDENT   | ROBERT J JOUBRAN<br>KALAWSKI EVA M<br>EVA M KALAWSKI<br>CHARLES G TAYLOR |   | 360 N CRESCENT DR BLDG S 360 N CRESCENT DR BLDG S 360 N CRESCENT DR BLDG S 433 E. LAS COLINAS BLVD. SUITE 400 | BEVERLY HILLS<br>BEVERLY HILLS<br>BEVERLY HILLS<br>IRVING                        | CA<br>CA<br>CA<br>TX | USA<br>USA<br>USA<br>USA | 90210<br>90210<br>90210<br>75039 |
| 5. Organized Under the Laws of:  DE C 121550   |  | 6. Annual Report mu<br>Signature: Sally A | st be signed.*  | Date: 11/0   | 05/2010              |                          |                                  |
| Processed 11/05/2010 * Electronically provided signatures are accepted as original signatures. |  |   |   |  |                      |                          |                                  |