

No. C 54186		Due no later than Sep 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. PALMER SUMMERHOME WATER COMPANY STEVE JENSEN 9291 N 35TH WEST IDAHO FALLS ID 83402-5227 USA		STEVE JENSEN 9291 N 35TH WEST IDAHO FALLS ID 83402-5227			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	STEVE JENSEN	9291 N 35TH WEST	IDAHO FALLS	ID	USA	83402	
VICE PRESIDENT	MICHAEL MILLWARD	9716 W. BIGHORN	POCATELLO	ID	USA	83204	
SECRETARY	KENT J BROWNING	1743 AVALON	IDAHO FALLS	ID	USA	83402-3053	
5. Organized Under the Laws of: ID C 54186		6. Annual Report must be signed.* Signature: Kent J. Browning Name (type or print): Kent J. Browning					
		Date: 09/23/2017 Title: Secretary					
Processed 09/23/2017 * Electronically provided signatures are accepted as original signatures.							