

W 117807

No. W 117807 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83728 BOISE, ID 83728-0000 REINSTATEMENT FEE DUE: \$30.00	Reinstatement Annual Report Form ADMIN DISSOLVED 01/16/2014 1. Mailing Address: Correct in this box if needed. HAWKER HOMESTEAD, LLC TERRY CURTIS HAWKER 1184 W WIMBLEDON RIDGE LN WEST JORDAN UT 84084	2. Registered Agent and Office (NOT A P.O. BOX) MICHELLE SQUIRES 3385 W FRANCESCA DR IDAHO FALLS ID 83402 3. May Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager ☐ Member ☒</td> <td>Terry Curtis Hawker</td> <td>1184 W Wimbledon Ridge LN</td> <td>West Jordan</td> <td>UT</td> <td></td> <td>84084</td> </tr> <tr> <td>Manager ☐ Member ☒</td> <td>Soni K Hawker</td> <td>1184 W Wimbledon Ridge LN</td> <td>West Jordan</td> <td>UT</td> <td></td> <td>84084</td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☐ Member ☒	Terry Curtis Hawker	1184 W Wimbledon Ridge LN	West Jordan	UT		84084	Manager ☐ Member ☒	Soni K Hawker	1184 W Wimbledon Ridge LN	West Jordan	UT		84084	Manager ☐ Member ☐							Manager ☐ Member ☐						
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code																															
Manager ☐ Member ☒	Terry Curtis Hawker	1184 W Wimbledon Ridge LN	West Jordan	UT		84084																															
Manager ☐ Member ☒	Soni K Hawker	1184 W Wimbledon Ridge LN	West Jordan	UT		84084																															
Manager ☐ Member ☐																																					
Manager ☐ Member ☐																																					
5. Organized Under the Laws of: IDAHO W 117807	6. Signature: <u><i>Terry Curtis Hawker</i></u> Date: <u>8-4-16</u> Name (type or print): <u>TERRY CURTIS HAWKER</u> Title: _____																																				

Issued 07/14/2016 by online

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM