

|  |   |                                |                                |
|--|---|--------------------------------|--------------------------------|
| No. 48951  | <b>Idaho Corporation Annual Report Form</b> |                                | 2. Registered Agent and Office |
| Return To  | Due No Later Than November 1, 1989          |                                | J.E. BROWNING                  |
| Secretary of State   | 1. Mailing Address — Please Correct 48951   | 2000 W. BROADWAY               |                                |
| Room 203, Statehouse   | PINECREST PRECISION, INC.                   | IDAHO FALLS ID 83401           |                                |
| Boise, ID 83720  | J.E. BROWNING                               | 3. Incorporated Under The Laws |                                |
| RECEIVED<br>FINAL NOTICE**<br>NO FEE REQUIRED<br>89 OCT 24 AM 9 05 | 930 LINCOLN ROAD                            | of IDAHO                       |                                |
| IDAHO FALLS ID 83401   |   | NO: 48951                      |                                |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|--------------|--------------|------------|
| President: | J. E. Browning | 2000 W. Broadway              | Idaho Falls, | ID           | 83401      |
| Secretary: | Tom Tobin Jr.  | 420 10th Street               | Idaho Falls, | ID           | 83401      |
| Directors: |                |                               |              |              |            |

## 5. Nature of Business

Motorcycle & Snowmobile  
Sales & Service

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*J. E. Browning*  
J. E. Browning

Date

Title

10-20-89

President