

September 9, 1997

PRESERVATION OF JOHNNY SACK C 64101
PO BOX 357
ISLAND PARK ID 83429

RE: PRESERVATION OF JOHNNY SACK C 64101

Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Pursuant to section 30-1-120(6) the annual report must be signed by an officer of the corporation or the chairman of the board of directors.

The corrected annual report must be received in this office before December 1, 1997 to avoid being subject to administrative dissolution. If you wish to let the corporation administratively dissolve, disregard any future notices you may receive.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

Due No Later Than November 30,

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

PRESERVATION OF JOHNNY SACK
 PO BOX 357

ISLAND PARK ID 83429

ALMA WHITAKER
 P O BOX 325
 RANCHO MCCREA
 ISLAND PARK ID 83429

3. Organized Under the Laws of:

ID C 64101

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRES.	RON ANDERSON	SAWTELL ESTATES	MAKES	ID	83433
V. PRES	VERG COPPER	COWAN ESTATES			
SEC.	ROMMAN PROFFET	COWAN ESTATES	IS PARK	"	83429
TREASURER	ALMA WHITAKER	BOX 325	IS PARK	"	"

5.

6.

Signature _____ Date _____

Name (Typed or Printed) _____ Title _____

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

9629

SUMMER RESIDENTS