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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 198323</b>                                                                                                                                    |               | <b>Due no later than May 31, 2015</b>                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PERRINE DEVELOPERS, INC<br>JOHN A COLEMAN<br>PO BOX 1293<br>TWIN FALLS ID 83303 |            | JOHN A COLEMAN<br>401 GOODING STREET N STE 201<br>TWIN FALLS ID 83301 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*                            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                  |            |                                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                             | City       | State                                                                 | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | MARK B WRIGHT | PO BOX 1293                                                                                                                                      | TWIN FALLS | ID                                                                    | USA     | 83303-1293       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                |            |                                                                       |         |                  |  |
| <b>ID<br/>C 198323</b>                                                                                                                                 |               | Signature: John Coleman                                                                                                                          |            |                                                                       |         | Date: 04/22/2015 |  |
|                                                                                                                                                        |               | Name (type or print): John Coleman                                                                                                               |            |                                                                       |         | Title: Agent     |  |
| Processed 04/22/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                        |            |                                                                       |         |                  |  |