

No. <b>C 49108</b>	Annual Report Form <i>Due No Later Than November 30,</i> <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																																											
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		<b>MARK GREEN</b> <b>910 NORTH D STREET</b>  <b>GRANGEVILLE ID 83530</b>																																											
	<b>GREENCO, INC.</b> <b>MARK GREEN</b> <b>910 NORTH D STREET</b>  <b>GRANGEVILLE ID 83530</b>		3. Organized Under the Laws of:  <b>ID C 49108</b>																																											
	4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																													
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Mark Green</td> <td>306 South Hall</td> <td>Grangeville</td> <td>ID</td> <td>83530</td> </tr> <tr> <td>Vice-President</td> <td>Steven Green</td> <td>Rt. 1, Box 95</td> <td>Grangeville</td> <td>ID</td> <td>83530</td> </tr> <tr> <td>Secretary</td> <td>David Green</td> <td>923 South B</td> <td>Grangeville</td> <td>ID</td> <td>83530</td> </tr> <tr> <td>Director</td> <td>Mark Green</td> <td>306 South Hall</td> <td>Grangeville</td> <td>ID</td> <td>83530</td> </tr> <tr> <td>Director</td> <td>Steven Green</td> <td>Rt. 1 Box 95</td> <td>Grangeville</td> <td>ID</td> <td>83530</td> </tr> <tr> <td>Director</td> <td>David Green</td> <td>923 South B</td> <td>Grangeville</td> <td>ID</td> <td>83530</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Mark Green	306 South Hall	Grangeville	ID	83530	Vice-President	Steven Green	Rt. 1, Box 95	Grangeville	ID	83530	Secretary	David Green	923 South B	Grangeville	ID	83530	Director	Mark Green	306 South Hall	Grangeville	ID	83530	Director	Steven Green	Rt. 1 Box 95	Grangeville	ID	83530	Director	David Green	923 South B	Grangeville	ID	83530
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5. <b>NATURE OF BUSINESS</b>  <b>FARMING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Mark Green</i></u> Date <u>7/17/96</u> Name (Typed or Printed) <u>Mark Green</u> Title <u>President</u>																																												

ISSUED: 07-06-1996

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