|  |   | S ON REVERSE SIDE                     | ISSUED:                              | and Office               |
|--|---|---------------------------------------|--------------------------------------|--------------------------|
| No. 67245  | Idaho Corporation Annual Report Form                                    |                                       | 2. Registered Agent and Office       |                          |
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |                                       | THOMAS A. BURNETT 316 SPOKANE STREET |                          |
|  |   |                                       |                                      |                          |
|  |   | Incorporated Under The Laws     of ID |                                      |                          |
| NO FEE REQUIRED  | POST FALLS  | ID 83854                              | NO: 067245                           |                          |
| 4. Names and Addresses of Office                                   | ers and Directors   |                                       |                                      |                          |
|  | Name .  | Street or P.O. Address                | <u>City</u>                          | State Zip                |
| President:   | Thomas A. Burnett   | P.O. Bex 1786                         | Pest Falls                           | ID 83854                 |
| Secretary:   | Sandra J. Burnett   | 11                                    | 77                                   | <b>11</b>                |
| Directors:   | <b>49 (4)</b>   |                                       |                                      |                          |
|  |   |                                       |                                      |                          |
|  |   |                                       |                                      |                          |
|  |   |                                       |                                      |                          |
|  |   |                                       |                                      |                          |
|  |   | 11                                    |                                      |                          |
| 5. Nature of Business  | 6. I certify that this  | Annual Report has been ex             | amined by me and is to               | the best of my knowledge |
| Commercial printin   | Signature   |                                       | Date                                 | 7-9-90                   |
|  | Name Printed or   | omas A. Burnett                       | Title                                | owner                    |