

No. <b>C 85262</b>	<b>Due no later than Nov 30, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> PAUL H. RICHINS & CO., INC. PAUL H RICHINS 144 S. 350 E. FARMINGTON UT 84025	ROBERT LAYTON 795 HOFF DRIVE BLACKFOOT ID 83221				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	PAUL H RICHINS	144 S. 350 E.	FARMINGTON	UT	USA	84025
5. Organized Under the Laws of:  <b>ID C 85262</b>	6. Annual Report must be signed.* Signature: Paul H Richins Name (type or print): Paul H Richins			Date: 11/17/2017	Title: President	
Processed 11/17/2017		* Electronically provided signatures are accepted as original signatures.				