			ISSUED: 07	
Vo. 95365	Idaho Corporation Annual Report Form Due No Later Than November 1,1994 1. Mailing Address —		JEFF RICHLIN 4740 SOUTH MAPLE GROVE RD.	
Return To				
Secretary of State Room 203, Statehouse P.O. BOX 83720	STA-RICH INCORPORATED JEFF RICHLIN		BOISE	ID 83709
Boise, ID 83720-0080	4740 SOUTH	MAPLE GROVE RD.	3. Incorporated Under	The Laws
* FIRST NOTICE *			of ID	
NO FEE REQUIRED	BOISE	ID 83709	NO: 95365	
Names and Addresses of Office	ers and Directors	K. DALAR BELLEVA		
	Name	Street or P.O. Address	<u>City</u>	State Zip
President: JEFF RICHLIN		4746 SOUTH MAPLE &	love RONO BOISE	IDAHO 83709
Secretary:			•	
Directors:				
			•	
. Nature of Business	6. I certify	that this Annual Report has been ex	amined by me and is to th	e best of my knowledge
LANdscaping	<u> </u>	rrect/and complete.	Date	8-1-1994
Minuscrying	Signature Name (Typn	ed or IT E E		PRESIDENT
(i) 3 <u> </u>	Tracino Print	EUN JETT KICHLIN		, 200.000