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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>No. C 132735</b>                                                                                                                                             | <b>Due no later than Feb 28, 2001</b><br><b>Annual Report Form</b>                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b><br>DAVID GALANTUOMINI<br>PO BOX 2021<br><br>LEWISTON, ID 83501 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>LEWIS-CLARK ATV CLUB, INC.<br><br>PO BOX 2021<br><br>LEWISTON, ID 83501 | 3. <u>New</u> Registered Agent Signature                                                                       |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | DAVID GALANTUOMINI | 1931 CEDAR AVE                | LEWISTON    | ID.          | 83501      |
| VICE PRESIDENT     | DON ACORD          | 3505 8TH ST.                  | LEWISTON    | ID.          | 83501      |
| TREASURER          | DONNA STANTON      | Rt 2 Box 9                    | CULDSAC     | ID.          | 83524      |
| SECRETARY          | KIM TAYLOR         | 1309 HEMLOCK                  | LEWISTON    | ID.          | 83501      |
| BOARD OF DIR.      | TRAVIS HEATH       | 405 WATER ST.                 | JULIAETTA   | ID.          | 83535      |
| BOARD OF DIR.      | BILL TAYLOR        | 1309 HEMLOCK                  | LEWISTON    | ID.          | 83501      |
| BOARD OF DIR.      | DAN HUFFMAN        | 2930 DOVE PLAGE               | CLARKSTON   | WA           | 99403      |

5. Organized Under the Laws of:  
  
 IDAHO  
 C 132735

6. Signature David Galantuomini Date 1 FEB. 2001  
 Name (Typed or Printed) DAVID S. GALANTUOMINI Title PRESIDENT