

| No. C 69860 | Due no later than May 31, 2014 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) LUCILLE ALDRICH 28 ORD BLVD NAMPA ID 83651 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--------------------------------------|---------------------------|---|----------------------------|-------|---------|-------------|-----------|------------|-----------------------------|--|--|--|-------|----------------|-----------|----------------------------|--|--|--|--|-----------|----------------|-----------------------------|--|--|--|--|-----------|-----------------|-----------------------------|--|--|--|--|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. PIERSALL PARK IMPROVEMENT ASSOCIATION, INC. LUCILLE ALDRICH 28 ORD BLVD NAMPA ID 83651 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Sam Harris</td> <td>20 Ord Blvd Nampa Id Canyon</td> <td></td> <td></td> <td></td> <td>83651</td> </tr> <tr> <td>Vice President</td> <td>Fred Palm</td> <td>8 Ord Blvd Nampa Id Canyon</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>Valley Hoffman</td> <td>31 Ord Blvd Nampa Id Canyon</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treasurer</td> <td>Lucille Aldrich</td> <td>28 Ord Blvd Nampa Id Canyon</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Sam Harris | 20 Ord Blvd Nampa Id Canyon | | | | 83651 | Vice President | Fred Palm | 8 Ord Blvd Nampa Id Canyon | | | | | Secretary | Valley Hoffman | 31 Ord Blvd Nampa Id Canyon | | | | | Treasurer | Lucille Aldrich | 28 Ord Blvd Nampa Id Canyon | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Sam Harris | 20 Ord Blvd Nampa Id Canyon | | | | 83651 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice President | Fred Palm | 8 Ord Blvd Nampa Id Canyon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Valley Hoffman | 31 Ord Blvd Nampa Id Canyon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Lucille Aldrich | 28 Ord Blvd Nampa Id Canyon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 69860 </div> | | 6. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature: <u>Lucille Aldrich</u> </td> <td style="width: 40%;"> Date: <u>3-25-2014</u> </td> </tr> <tr> <td> Name (type or print): <u>LUCILLE ALDRICH</u> </td> <td> Title: <u>TREASURER</u> </td> </tr> </table> | | Signature: <u>Lucille Aldrich</u> | Date: <u>3-25-2014</u> | Name (type or print): <u>LUCILLE ALDRICH</u> | Title: <u>TREASURER</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: <u>Lucille Aldrich</u> | Date: <u>3-25-2014</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (type or print): <u>LUCILLE ALDRICH</u> | Title: <u>TREASURER</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Issued 03/21/2014 by CLH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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