

No. C 69108	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX JAMES M. ENGLISH 2765 EASY STREET HAYDEN LAKE ID 83835
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct I. G. / INC. ORCHARD PARK PLAZA 301 - 1390 COOPER RD. KELOWNA BC V0000		3. Organized Under the Laws of: ID C 69108
* FIRST NOTICE *			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President:	Dr. D.E.A. Black	301 - 1890 Cooper Road	Kelowna, B.C. V1Y 8B7
Secretary:	Gordon Black	301 - 1890 Cooper Road	Kelowna, B.C. V1Y 8B7
Directors:			
	Dr. D.E.A. Black	Same as Above.	
	Gordon Black	Same as Above.	
	Teresa Black	Same as Above.	
	Ian Black	Same as Above.	
5. NATURE OF BUSINESS WATERSLIDE PROJECT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>AUG 21/96</u> Name (Typed or Printed) <u>ALBERT DOUGLAS BLACK</u> Title <u>PRESIDENT</u>		

ISSUED: 07-06-1996