

No. <b>J78069</b>	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office		
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> RECEIVED <b>SEC. OF STATE</b>  <b>88 JUL 25 AM 9 21</b>	Due No Later Than November 1, <b>1988</b>		<b>SONDRA HINKLEY</b> <b>511 S. MAIN ST.</b> <b>RIGGINS, IDAHO</b> <b>83549</b>		
	1. Mailing Address — Please Correct <b>078069</b>	3. Incorporated Under The Laws <b>ENTERED</b> of <b>STATE OF IDAHO</b>			
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Sam J. Whitten	Box 82	Riggins	ID	83549
Secretary:	Sondra G. Hinkley	Box 346	Riggins	ID	83549
Directors:	Mark D. Hinkley	Box 346	Riggins	ID	83549
	Sondra G. Hinkley	Box 346	Riggins	ID	83549
	Sam J. Whitten	Box 82	Riggins	ID	83549
5. Nature of Business  <b>Outfitting &amp; Guiding</b> <b>fishing trips, tours,</b> <b>horseback rides &amp; chukar</b> <b>hunting.</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Sondra Hinkley</i></u> Date <u>7/25/88</u> Name <small>(Typed or Printed)</small> <u>Sondra G. Hinkley</u> Title <u>Secretary-Treasurer</u>				