

No. <b>C 137778</b>		<b>Due no later than Feb 28, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  ME AND LOU'S RESTAURANT DAVID P EVANS 1441 E HWY 36 MALAD ID 83252 USA		DAVID P EVANS 1441 EAST HIGHWAY 36 MALAD 83252			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID P. EVANS	1441 EAST HIGHWAY 36	MALAD	ID	USA	83252	
5. Organized Under the Laws of:  <b>ID C 137778</b>		6. Annual Report must be signed.* Signature: Julie Barker Paice Tax Name (type or print): Julie Barker Paice Tax Date: 03/03/2015 Title: Paice Tax Acct					
Processed 03/03/2015		* Electronically provided signatures are accepted as original signatures.					