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|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|
| No. 073145                                                                 | Idaho Corporation Annual Report Form                                                                                                        |  | 2. Registered Agent and Office                                                      |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | Due No Later Than November 1, 1987                                                                                                          |  | DONALD J. ROSKOVICH<br>953 NORTH GRANT<br>MOSCOW, IDAHO<br>83843                    |
|                                                                            | 1. Mailing Address — Please Correct 073145<br>RECEIVED<br>SEC. OF STATE<br>DONALD J. ROSKOVICH<br>953 NORTH GRANT<br>MOSCOW, IDAHO<br>83843 |  | 3. Incorporated Under The Laws<br>of 73145 ENTERED<br>OCT 30 1987<br>STATE OF IDAHO |

4. Names and Addresses of Officers and Directors

|            | Name                | Street or P.O. Address | City   | State | Zip   |
|------------|---------------------|------------------------|--------|-------|-------|
| President: | DONALD J. ROSKOVICH | 953 No. GRANT ST.      | MOSCOW | ID    | 83843 |
| Secretary: | ELLEN A. ROSKOVICH  | 953 No. GRANT ST.      | MOSCOW | ID    | 83843 |
| Directors: | ELLEN A. ROSKOVICH  | 953 No. GRANT ST.      | MOSCOW | ID    | 83843 |
|            | DONALD J. ROSKOVICH | 953 No. GRANT ST.      | MOSCOW | ID    | 83843 |

ADDITIONAL NOTES

POOR QUALITY  
ORIGINAL

|                                     |                                                                                                                                                                                                                                             |  |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5. Nature of Business<br>RESTAURANT | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete<br>Signature <i>Ellen A. Roskovich</i> Date 27 Oct. 87<br>Name (Typed or Printed) ELLEN A. ROSKOVICH Title Sec'y |  |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

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