

CERTIFICATE OF AUTHORITY OF

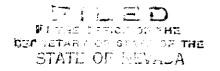
| MEDICAL CARE A | AMERICA CORPORATION |
|---|---|
| I, PETE T. CENARRUSA, Secretary of | State of the State of Idaho, hereby certify that |
| duplicate originals of an Application of | ICAL CARE AMERICA CORPORATION |
| for a Certific | ate of Authority to transact business in this State, |
| duly signed and verified pursuant to the provis | ions of the Idaho Business Corporation Act, have |
| been received in this office and are found to c | onform to law. |
| ACCORDINGLY and by virtue of the aut | hority vested in me by law, I issue this Certificate of |
| Authority to | CORPORATION |
| to transact business in this State under the name | MEDICAL CARE AMERICA CORPORATION |
| and | attach hereto a duplicate original of the Application |
| for such Certificate. | |
| Dated January 25, 1984 | Secretary of State |

Corporation Clerk

APPLICATION FOR CERTIFICATE OF AUTHORITY

| To the Secretary of State of Idaho Pursuant to Section 30-1-110, Idaho Code, the Authority to transact business in your State, and | the undersigned Corporation hereby applies for a Certificate of a for that purpose submits the following statement: |
|--|---|
| 1. The name of the corporation is <u>MEDICA</u> | 160 |
| 2. The name which it shall use in Idaho is | MEDICAL CARE AMERICA CORPORATION |
| (To be used only when required to avoid a c Board of Directors resolution adopting assur | onflict with a name already on file. Must be accompanied by a med name in Idaho.) |
| 3. It is incorporated under the laws ofNe | vada |
| 4. The date of its incorporation is | y 12, 1984 and the period of its duration |
| is <u>perpetual</u> . | |
| 5. The address of its principal office in the state | e or country under the laws of which it is incorporated is |
| 5606 South Eastern Avenue, | · · · · · · · · · · · · · · · · · · · |
| 6. The address to which correspondence should | he addressed if different from the initial |
| 1471 Shoreline Drive, Boise | |
| | office in Idaho is 1471 Shoreline Drive, |
| Boise, Idaho 83702 | , and the name of its proposed |
| registered agent in Idaho at that address is _ | Douglas G Combs aspyr. |
| 8. The purpose or purposes which it proposes t | o pursue in the transaction of business in Idaho are: |
| Medical care and any other | lawful business authorized by Idaho law |
| | |
| 9. The names and respective addresses of its di | rectors and officers are: Address |
| M. J. Foerster Rusident | 529 Ridgeway Ontario, OR 97914 |
| Douglas G. Combs Sucretar | 1431 Alameda Dr Ontario, OR 97914 |
| Louis H. Keefer | 1509 N. 26th St Boise, ID 83702 |
| Carl R. Swensen | 650 Los Luceros Dr Eagle, ID 83616 |
| Marvin M. Gibbons | 3230 Terri Dr Boise, ID 83702 |
| | (continued on reverse) |

| shares without par valu Number of Shares | Class | Par Value Per Share or Statement That Shares Are without Par Value |
|---|--|--|
| 1,500 | Common | No Par |
| 11. The aggregate number value is: Number of Shares 1,500 | of its issued shares, itemi Class Common | zed by classes, par value of shares, and shares without par Par Value Per Share or Statement That Shares Are without Par Value NO Par |
| Idaho. | | e provisions of the Constitution and the laws of the State of |
| authenticated by the pr | oper officer of the state of | or country under the laws of which it is incorporated. |
| | | |
| | n M | d for the |
| | By | Its President/Mee-President (please specify) |
| | and () | Inac |
| | and | Its Secretary/Assistant Secretary (please specify) |
| STATE OFIDAHO | · · | |
| COUNTY OF _Ada |)ss) | |
| I, Robin L. Soul | • | , a notary public, do hereby certify that on |
| , | | . 19 84 , personally appeared before me |
| | | |
| | | who being by me first duly sworn, declared that he is the |
| resident/Secretary | _ of _ Medical Care . | America Corporation |
| that he signed the foregoing that the statements therein | document as <u>Preside</u> | nt/Secretary of the corporation and |
| | Robin | L. Soule- |
| | | Notary Public |



JAN 12 1984

ARTICLES OF INCORPORATION

V/M. SV/ACKFRAMER - SETALL AND CR STATE

OF

The Commencer

MEDICAL CARE AMERICA CORPORATION

No. 232-84 The undersigned, acting as incorporator of a corporation under the Nevada Domestic Corporation law, adopts the following Articles of Incorporation for such corporation.

FIRST: The name of the Corporation is MEDICAL.CARE AMERICA CORPORATION.

SECOND: The period of its duration is perpetual.

THIRD: The principal office of the corporation within the State of Nevada shall be located at 5606 S. Eastern Avenue, Las Vegas, Nevada 89119. The registered agent at such address will be Robert E. Clark.

FOURTH: The purpose or purposes for which the corporation is organized are: To engage in any lawful activity and to do anything in the operation of this corporation or for the accomplishment of any of its purposes or for the exercise of any of its powers which shall appear necessary or beneficial for the corporation. To transact any and all lawful business for which corporations may be incorporated under Nevada law.

FIFTH: The amount of the total authorized shares of common stock is 1,500 with no par value.

SIXTH: The members of the governing Board of the Corporation shall be styled directors. The first Board of Directors shall consist of five (5) individuals whose names and post office addresss are as follows.

NAME

ADDRESS

M. J. Foerster

529 Ridgeway
Ontario, Oregon 97914

Douglas G. Combs

7 SW Third Street, Drawer 610
Ontario, Oregon 97914

Louis H. Keefer

1509 N. 26th Street
Boise, Idaho 83702

Carl R. Swensen

650 Los Luceros Drive
Eagle, Idaho 83616

Marvin M. Gibbons

3230 Terri Drive

Boise, Idaho 83702

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SEVENTH: The Corporation's capital stock, after the subscription price has been paid in, shall not be subject to assessment to pay the debts of the Corporation.

EIGHTH: The name and post office address of the incorporator signing these Articles of Incorporation are:

NAME

ADDR ESS

Douglas G. Combs

7 SW Third Street, Drawer 610 Ontario, Oregon 97914

DATED this 10th day of January, 1984

OUGLAS G. COMBS

STATE OF Jdaho; county of Ada; ss

I, the undersigned, do hereby certify that on this day of the personally appeared before me DOUGLAS G. COMBS, who being by me first duly sworn, declared that he is the person who signed the foregoing document as incorporator and that the statements therein contained are true.

Notary Public Residing at:

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State of Nevada



Bepartment of State

I, WM. D. SWACKHAMER, Secretary of State of the State of Nevada, do hereby certify that

MEDICAL CARE AMERICA CORPORATION

the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Sec-

retary of State of the State of Nevada, and further, that said

Articles contain all the statements of facts required by the law

day of JANUARY

....., 19.84..., file in this office

did on the

TWELFTH

JAN 25

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office in Carson City, Nevada, this

of said State of Nevada

....day_o , A. D. 19.84

Secretary of State