No. W 39242		Due no later than May 31, 2015	2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form	to all respect to the all respective to the second	DAVID V CRAPO			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed SANDHILLS RENT MANAGEMENT LLC DAVID V CRAPO 1926 E 700 N ST ANTHONY ID 83445	ST ANTHONY	1926 EAST 700 NORTH ST ANTHONY 83445 3. New Registered Agent Signature:*			
4. Limited Liability	Companies: Enter Na	mes and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	DAVID CRAF	PO 1926 E 700 N	ST ANTHONY	ID	USA	83445	
MEMBER	JULIE EVERI	HART 5132 DEL MONTE AVE	LAS VEGAS	NV	USA	89146	
MEMBER ERNIE BELAI		IR 8719 GOLDEN CANYON RD	LAS VEGAS	NV	USA	89129	
MEMBER	JOY CASNER	R 21840 PERIMETER RD.	GRASS VALLEY	CA	USA	95949	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 39242		Signature: David V Crapo		Date: 03/22/2015			
		Name (type or print): David V Crapo Title: manager					
Processed 03/22/2	015	* Electronically provided signatures are accepted as original	al signatures.				