



0004992395



**STATE OF IDAHO**  
*Office of the secretary of state, Lawrence Denney*  
**ANNUAL REPORT**  
 Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

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**-FILED-**  
 File #: 0004992395  
 Date Filed: 11/14/2022 10:56:58 AM

Entity Name and Mailing Address:

Entity Name: CRC INSURANCE SERVICES, INC.  
 Foreign Name (name in home jurisdiction): CRC INSURANCE SERVICES, INC.  
 The file number of this entity on the records of the Idaho Secretary of State is: 0000593317  
 Address: 1 METROPLEX DR  
 STE 400  
 BIRMINGHAM, AL 35209-6895

Entity Details:

Entity Status: Active-Good Standing  
 This entity is organized under the laws of: ALABAMA  
 If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C196636

The registered agent on record is:

Registered Agent: CORPORATION SERVICE COMPANY  
 Commercial Registered Agent  
 Physical Address: 1305 12TH AVE RD  
 NAMPA, ID 83686  
 Mailing Address: 1305 12TH AVE RD  
 NAMPA, ID 83686

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

| Name                | Title     | Business Address                                       |
|---------------------|-----------|--|
| TAMMY J. STRINGER   | Secretary | 1 METROPLEX DR<br>STE 400<br>BIRMINGHAM, AL 35209-6895 |
| KARYN Z. HOHMANN    | Director  | 1 METROPLEX DR<br>STE 400<br>BIRMINGHAM, AL 35209-6895 |
| JOHN M. HOWARD      | Director  | 1 METROPLEX DR<br>STE 400<br>BIRMINGHAM, AL 35209-6895 |
| S. DAVISON OBENAUER | Director  | 1 METROPLEX DR<br>STE 400<br>BIRMINGHAM, AL 35209-6895 |
| NEIL KESSLER        | President | 1 METROPLEX DR<br>STE 400<br>BIRMINGHAM, AL 35209-6895 |

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|   |                   |  |
|---|-------------------|--|
| AMY S. ROUSSE   | Treasurer         | 1 METROPLEX DR<br>STE 400<br>BIRMINGHAM, AL 35209-6895 |
| The annual report must be signed by an authorized signer of the entity. |                   |  |
| Job Title: SECRETARY  |                   |  |
| <i>TAMMY J. STRINGER</i>  | <i>11/14/2022</i> |  |
| Sign Here   | Date              |  |

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