





STATE OF IDAHO Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005335719

Date Filed: 7/31/2023 5:05:20 PM

| Entity Name and Mailing Address: | | | | |
|-----------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------|------------------|--|
| Entity Name: | | Lambert Land and Cattle LLC | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0004385501 | | |
| Address | | 947 E BRUNNER RD ATHOL, ID 83801-8900 | | |
| Entity Details: | | | | |
| Entity Status | | Active-Existing | | |
| This entity is organized under the laws of: | | IDAHO | | |
| If applicable, the old file number of this the Idaho Secretary of State was: | entity on the records of | | | |
| The registered agent on record is: | | | | |
| Registered Agent | | UNITED STATES CORPORATION AGENTS INC Commercial Registered Agent | | |
| | | Physical Address | | |
| | | 800 W MAIN ST STE 1460 BOISE, ID 83702 | | |
| | | Mailing Address | | |
| | | 800 W MAIN ST STE 1460 BOISE, ID 83702 | | |
| Agent or Address Change | | | | |
| Select if you are appointing a new | agent. | | | |
| Limited Liability Company Managers and Member | s | | | |
| Name | Title | Busines | Business Address | |
| Adam Lambert | Manager | 947 E. BRUNNER RD. ATHOL, ID 83801 | | |
| | | | | |
| The annual report must be signed by an authorize Job Title: manager | d signer of the entity. | | | |
| adam lambert | | | 07/31/2023 | |
| Sign Here | | | Date | |