| No. 0 8 L 7 U S                                                                                          | Idaho Corporation Annual Report Form                                                                               |                                             | 2. Registered Agent and Office                                     |                  |                       |  |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|------------------|-----------------------|--|
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83 F20: IVEU  SEC. OF STATE  87 OCT 15 AM 9 | Due No Later Than A  1. Mailing Address — Please  H G K ELECTRIC.  RAYMOND KOWITZ  PO BOX 87  R9PERT. IDAHO  83350 | Correct 081705                              | RAYNOND KUM ROUTE 4 PO RUPERT, IDAN 83350 3. Incorporated Under of | 3 BOX 87         | RED<br>15 1931        |  |
| 4. Names and Addresses of Officer                                                                        | •                                                                                                                  |                                             | •                                                                  |                  |                       |  |
| President: Raymond G. Kowitz Secretary: Beth Cannon                                                      |                                                                                                                    | Street or P.O. Address  Route #4  PO Box 87 | <u>City</u><br>Rupert,<br>Rupert,                                  | <del></del>      | Zip<br>83350<br>83350 |  |
| Directors: <sup>L</sup> ee Cannon                                                                        |                                                                                                                    | PO Box 87                                   | Rupert,                                                            | Idaho            | 83350                 |  |
|                                                                                                          |                                                                                                                    |                                             |                                                                    |                  |                       |  |
| 5. Nature of Business                                                                                    | 6. I certify that the true, correct an                                                                             | is Annual Report has been exid complete.    | amined by me and is to the                                         | e best of my kno | wledge                |  |
| Electrical Castra                                                                                        | Signature Name (Typed or Ra                                                                                        |                                             |                                                                    | Date 7-13-87     |                       |  |
|                                                                                                          | 7 3 000000                                                                                                         |                                             |                                                                    |                  |                       |  |

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