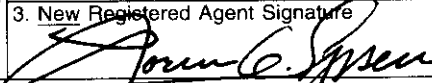
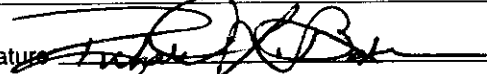


| No. <b>C 158927</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Due no later than February 28, 2006</b><br><b>Annual Report Form</b>                                                                                                                            |                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b>                                              |                    |             |                               |             |              |            |                              |                 |                      |       |     |            |                                |                  |                      |       |     |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------------------------|-----------------|----------------------|-------|-----|------------|--------------------------------|------------------|----------------------|-------|-----|------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address - Correct in this box, if applicable</b>                                                                                                                                     |                                                                                                                 | <del>ANDREW E HAWES</del> <b>LOREN C. IPSEN</b><br>251 E FRONT ST STE 300<br>BOISE, ID 83701 |                    |             |                               |             |              |            |                              |                 |                      |       |     |            |                                |                  |                      |       |     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del>MA &amp; PA, INC.</del><br><del>ANDREW E HAWES</del><br><del>PO BOX 1339</del><br><del>BOISE, ID 83701</del>                                                                                  | <b>Ma &amp; Pa INC</b><br><b>Richard L. Baker</b><br><b>6136 W. Grandview DR</b><br><b>Boise, ID 83709-3121</b> |                                                                                              |                    |             |                               |             |              |            |                              |                 |                      |       |     |            |                                |                  |                      |       |     |            |
| 3. New Registered Agent Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                    |                                                                                                                 |                                                                                              |                    |             |                               |             |              |            |                              |                 |                      |       |     |            |                                |                  |                      |       |     |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President<br/>or<br/>Secretary</td> <td>Melody A. Baker</td> <td>6136 W. Grandview DR</td> <td>Boise</td> <td>ID.</td> <td>83709-3121</td> </tr> <tr> <td>Vice President<br/>or<br/>C.E.O.</td> <td>Richard L. Baker</td> <td>6136 W. Grandview DR</td> <td>Boise</td> <td>ID.</td> <td>83709-3121</td> </tr> </tbody> </table> |                                                                                                                                                                                                    |                                                                                                                 |                                                                                              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President<br>or<br>Secretary | Melody A. Baker | 6136 W. Grandview DR | Boise | ID. | 83709-3121 | Vice President<br>or<br>C.E.O. | Richard L. Baker | 6136 W. Grandview DR | Boise | ID. | 83709-3121 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                   | <u>City</u>                                                                                  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                              |                 |                      |       |     |            |                                |                  |                      |       |     |            |
| President<br>or<br>Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Melody A. Baker                                                                                                                                                                                    | 6136 W. Grandview DR                                                                                            | Boise                                                                                        | ID.                | 83709-3121  |                               |             |              |            |                              |                 |                      |       |     |            |                                |                  |                      |       |     |            |
| Vice President<br>or<br>C.E.O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Richard L. Baker                                                                                                                                                                                   | 6136 W. Grandview DR                                                                                            | Boise                                                                                        | ID.                | 83709-3121  |                               |             |              |            |                              |                 |                      |       |     |            |                                |                  |                      |       |     |            |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 158927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. <br>Signature _____ Date <b>2-6-06</b><br>Name (Typed or Printed) <b>Richard L. Baker</b> Title <b>C.E.O.</b> |                                                                                                                 |                                                                                              |                    |             |                               |             |              |            |                              |                 |                      |       |     |            |                                |                  |                      |       |     |            |