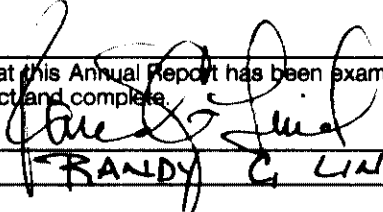


|                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 72263</b>                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               | <b>2. Registered Agent and Office</b><br>Randy C. Lind<br><del>7299 Cascade</del> <b>7299 CASCADE</b><br>Boise, Idaho <del>83704</del> <b>83704</b> |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83726</b><br><b>Forfeited 12/1/88 STATE</b><br><b>REINSTATEMENT \$26.00</b> | <b>1. Mailing Address — Please Correct</b><br>LIND, INC.<br><br>Randy C. Lind<br><del>7299 Cascade</del> <b>7299 CASCADE</b><br>Boise, Idaho <del>83704</del> <b>83704</b>                                                                                                                                                                                                                                                                                                                                                                       |                               | <b>3. Incorporated Under The Laws</b><br>of Idaho                                                                                                   |
|                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                                     |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                                     |
|                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Street or P.O. Address</u> | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                 |
| President:                                                                                                                                                            | RANDY C. LIND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7299 CASCADE                  | BOISE, ID 83704                                                                                                                                     |
| Secretary:                                                                                                                                                            | M. KAY LIND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7299 CASCADE                  | BOISE, ID 83704                                                                                                                                     |
| Directors:                                                                                                                                                            | RANDY C. LIND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7299 CASCADE                  | BOISE, ID 83704                                                                                                                                     |
|                                                                                                                                                                       | M. KAY LIND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7299 CASCADE                  | BOISE, ID 83704                                                                                                                                     |
| ENTERED<br>NOV 1 1988                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                                     |
| <b>5. Nature of Business</b><br><br>Real Estate                                                                                                                       | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small><br/> <b>RANDY C. LIND</b> </div> <div style="width: 35%;">           Date <b>10-31-88</b><br/>           Title <b>PRESIDENT</b> </div> </div> |                               |                                                                                                                                                     |