

No. <b>C 166611</b>		<b>Due no later than May 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  PRESTON WATER WORKS, INC. REX PITCHER 303 SOUTH STATE PO BOX 332 PRESTON ID 83263		REX PITCHER 303 SOUTH STATE PRESTON 83263			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	REX L PITCHER	303 SOUTH STATE PO BOX 332	PRESTON	ID	USA	83263	
DIRECTOR	RICHARD W FREE	6843 EAST HWY 36	PRESTON	ID	USA	83263	
5. Organized Under the Laws of:  <b>ID</b> <b>C 166611</b>		6. Annual Report must be signed.*  Signature: Rex Pitcher Name (type or print): Rex Pitcher					
		Date: 04/16/2015 Title: President					
Processed 04/16/2015		* Electronically provided signatures are accepted as original signatures.					