| No. C 59008 | | Due no later than Aug 31, 2005 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------------------|---|--|--------------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CUSTER COUNTY FARM BUREAU, INC. ROD EVANS P.O. BOX 735 CHALLIS ID 83226 0000 | | SE MAIN ST CHALLIS ID | ROD EVANS SE MAIN ST. & HWY 93 CHALLIS ID 83226 0000 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 200 | | ess Addresses of | President, Secretary, and Directors. Treasu | | Chata | C | Deatel Cada | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | ROD EVANS | 71. 10 | HC 63 BOX 1855 | CHALLIS | ID | USA | 83226 | |
| DIRECTOR | JERRY HAW | | HC 61 BOX 3050 | CHALLIS | ID | USA | 83226 | |
| DIRECTOR | | | HC 63 BOX 1791 | CHALLIS | ID | USA | 83226 | |
| DIRECTOR | RYAN HUGHES | | HC 61 BOX 3054 | CHALLIS | ID | USA | 83226 | |
| DIRECTOR | KENT MOEN | | 811 PAHSIMEROI ROAD | MAY | ID | USA | 83253 | |
| DIRECTOR | | | HC 63 BOX 1641 | CHALLIS | ID | USA | 83226 | |
| DIRECTOR SECRETARY | DAVID A PHILPS LACINDA PHILPS | | HC 63 BOX 1631 HC 63 BOX 1631 | CHALLIS CHALLIS | ID ID | USA USA | 83226 83226 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| IDA HO C 59008 | | Signature: LaCinda Philps | | | Date: 09/08/2005 | | | |
| | | Name (type or print): LaCinda Philps Title: Secretary | | | | | | |
| Processed 09/08/200 |)5 | * Electronically | provided signatures are accepted as original | signatures. | | | · | |